

OUR LADY OF GRACE

CATHOLIC CHURCH
EDINA

Sixth Sunday of Easter

May 5, 2024

Resurrexit



*Spread the news with a voice of joy; let it be heard, alleluia;
speak it out to the very ends of the earth;
the Lord has liberated his people, alleluia, alleluia.*

OPENING HYMN

Rise to Sing! The Light Is Breaking



1. Rise to sing! The light is break-ing, Gleam-ing gift of
2. Love-ly shine the courts of heav-en; Morn-ing stars now
3. Hail the dawn of new cre-a-tion! Gone are suf-f'ring,



day be-gun. Hope now springs, like blos-soms wak-ing,
bright-ly burn. Christ a-ris-es like the leav-en,
grief, and sighs. Glo-rious now the con-sum-ma-tion.



O-p'ning to the ris-ing sun. Those who sow in
Fes-tal bread for hearts that yearn. Death is swal-lowed
Mu-sic soars to fill the skies: Or-gans pip-ing,



pain and sor-row With the dawn in joy shall reap.
up in vic-t'ry. Where is now your sting, O grave?
church bells chim-ing, On this day, all earth shall ring.



God, who gov-erns each to-mor-row,
Earth, a-wake to ra-diant mys-t'ry:
In the grace of God's good tim-ing,



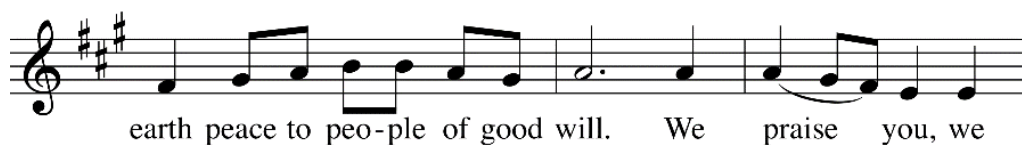
Wipes all tears from those who weep.
Christ shall come a-gain to save!
With the saints, we rise to sing!

GLORIA

GLORIA from *A New Mass for Congregations*

Revised Order of Mass 2010

Carroll Thomas Andrews



Choir, Assembly ad lib.



Continued

sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
God the Fa - ther. A - - men.

The musical score consists of eight staves of music. The first four staves are in a key with one flat (B-flat major or D minor) and a common time signature. The fifth staff begins a new section in a key with three sharps (F# major or C# minor) and a common time signature. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line at the end of the eighth staff.

OPENING PRAYER

Please be seated.

THE LITURGY OF THE WORD

FIRST READING

Acts 10:25-26, 34-35, 44-48

When Peter entered, Cornelius met him
and, falling at his feet, paid him homage.
Peter, however, raised him up, saying,
"Get up. I myself am also a human being."

Then Peter proceeded to speak and said,
"In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly
is acceptable to him."

While Peter was still speaking these things,
the Holy Spirit fell upon all who were listening to the word.
The circumcised believers who had accompanied Peter
were astounded that the gift of the Holy Spirit
should have been poured out on the Gentiles also,
for they could hear them speaking in tongues and glorifying God.
Then Peter responded,
"Can anyone withhold the water for baptizing these people,
who have received the Holy Spirit even as we have?"
He ordered them to be baptized in the name of Jesus Christ.

The Word of the Lord.

ALL: *Thanks be to God.*

Psalm 98

The Lord has revealed to the Nations

L. Mayernik

The Lord has re-vealed to the na - tions his sav - ing pow'r, his
sav - ing pow'r.

Beloved, let us love one another,
 because love is of God;
 everyone who loves is begotten by God and knows God.
 Whoever is without love does not know God, for God is love.
 In this way the love of God was revealed to us:
 God sent his only Son into the world
 so that we might have life through him.
 In this is love:
 not that we have loved God, but that he loved us
 and sent his Son as expiation for our sins.

The Word of the Lord.
All: Thanks be to God.

Please stand.

Gospel Acclamation

Alleluia

M. Vulpus

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: *Whoever loves me will keep my word, says the Lord,
 and my Father will love him and we will come to him.*

GOSPEL

Jn 15:9-17

Priest: The Lord be with you.

All: *And with your spirit.*

Priest: A reading from the Holy Gospel according to John.

All: *Glory to you, O Lord.*

Jesus said to his disciples:

"As the Father loves me, so I also love you.

Remain in my love.

If you keep my commandments, you will remain in my love,
just as I have kept my Father's commandments
and remain in his love.

"I have told you this so that my joy may be in you
and your joy might be complete.

This is my commandment: love one another as I love you.

No one has greater love than this,
to lay down one's life for one's friends.

You are my friends if you do what I command you.

I no longer call you slaves,
because a slave does not know what his master is doing.

I have called you friends,
because I have told you everything I have heard from my Father.

It was not you who chose me, but I who chose you
and appointed you to go and bear fruit that will remain,
so that whatever you ask the Father in my name he may give you.
This I command you: love one another."

The Gospel of the Lord.

All: *Praise to you, Lord Jesus Christ.*

Please be seated.

HOMILY

Please stand.

THE PROFESSION OF FAITH

*I believe in one God, the Father almighty, Maker of heaven and earth,
of all things visible and invisible.*

*I believe in one Lord, Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.*

*God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father.*

Through him all things were made.

For us men and for our salvation, he came down from heaven,

(all bow)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

(all stand)

For our sake he was crucified under Pontius Pilate;

He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins,

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayers: Our Response will be *Lord, hear our prayer, Alleluia.*

PREPARATION OF THE GIFTS

A New Commandment

W. Mundy



*Please give to Our Lady of Grace or to your home parish by either
sending in your weekly tithe check or by giving online. To give
online, scan this QR code with your phone, or go to
<http://www.olgparish.org/give>*

ORATE FRATRES

Presider: Pray brethren, that my sacrifice and yours may be acceptable
to God, the almighty Father.

All: *May the Lord accept the sacrifice at your hands, for the praise and glory of his
name, for our good and the good of all his holy Church.*

Please stand.

THE EUCHARISTIC PRAYER

Presider: The Lord be with you.

All: *And with your spirit.*

Presider: Lift up your hearts.

All: *We lift them up to the Lord.*

Presider: Let us give thanks to the Lord our God.

All: *It is right and just.*

THE EUCHARISTIC PRAYER RESPONSES

R. Proulx

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Response to Doxology

A - men, a - men, a - men.

Please stand.

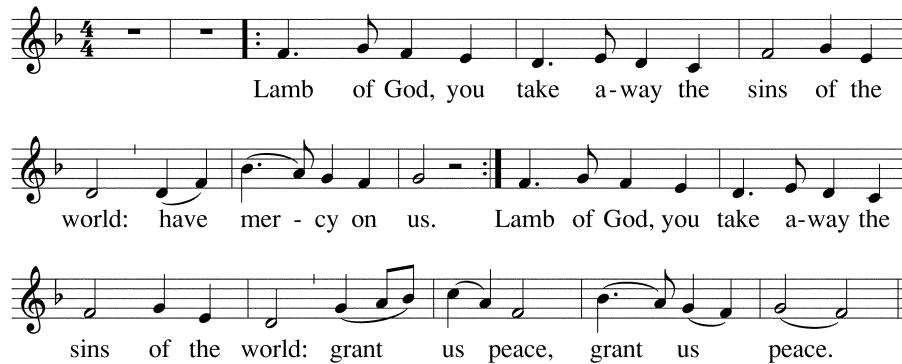
THE LORD'S PRAYER

THE SIGN OF PEACE

Priest: The peace of the Lord be with you always.

All: *And with your spirit.*

Lamb of God



Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant us peace, grant us peace.

Please kneel.

ECCE AGNUS DEI

Priest: Behold the Lamb of God...supper of the Lamb.

All: *Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.*

MAKING A SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their love for Jesus Christ and their desire to be united with him at that moment, but where circumstances impede them from actually receiving Holy Communion. We invite you to pray this prayer by St. Alphonsus de Liguori:

My Jesus,

I believe that You are truly present in the Most Blessed Sacrament of the Altar.

I love You above all things, and I desire to receive You into my soul.

*Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.*

I embrace You as if You were already there and I unite myself wholly to You.

Never permit me to be separated from You. Amen.

COMMUNION

Communion Anthem

Jubilate Deo - W. A. Mozart

Communion Hymns

No Greater Love

Refrain

There is no great-er love, says the Lord, than to
lay down your life for a friend; there is no great-er love,
no great-er love, than to lay down your life for a friend.

Verses

1. As the Father has loved me, so I have loved you.
Live on in my love.
You will live in my love if you keep my commands,
even as I have kept my Father's.
2. All this I tell you that my joy may be yours
and your joy may be complete.
Love one another as I have loved you:
This is my command.
3. You are my friends if you keep my commands;
no longer slaves but friends to me.
All I heard from my Father,
I have made known to you: Now I call you friends.
4. It was not you who chose me, it was I who chose you,
chose you to go forth and bear fruit.
Your fruit must endure, so you will receive
all you ask the Father in my name.

Text: John 15:9-17; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
© 1988, GIA Publications, Inc.

Where True Love and Charity Are Found / Ubi Cáritas



Where true love and char-i - ty are found, God is al-ways there.
U - bi cá - ri - tas et a - mor, De - us i - bi est.



1. Since the love of Christ has brought us
2. There - fore when we gath - er as one
3. Bring us with your saints to be - hold
1. Con - gre - gá - vit nos in u - num
2. Si - mul er - go cum in u - num
3. Si - mul quo - que cum be - á - tis



all to - geth - er, Let us all re -
in Christ Je - sus, Let our love en -
your great beau - ty, There to see you,
Chri - sti a - mor. Ex - sul - té - mus
con - gre - gá - mur: Ne nos men - te
vi - de - á - mus. Glo - ri - án - ter



joice and be glad, now and al - ways.
fold each race, creed, ev - 'ry per - son.
Christ our God, throned in great glo - ry;
et in i - pso ju - cun - dé - mur.
di - vi - dá - mur, ca - ve - á - mus.
vul - tum tu - um, Chri - ste De - us:



Let ev - 'ry - one love the Lord God,
Let en - vy, di - vi - sion and strife
There to pos - sess heav - en's peace and joy,
Ti - me - á - mus et a - mé - mus
Ces - sent júr - gi - a ma - lí - gna,
Gáu - di - um, quod est im - mén - sum

Continued

the liv - ing God; And with sin - cere
 cease a - mong us; May Christ our Lord
 your truth and love, For end - less a -
De - um vi - vum. *Et ex cor - de*
ces - sent li - tes. *Et in mé - di -*
at - que pro - bum. *Saé - cu - la per*

hearts let us love each oth - er now.
 dwell a - mong us in ev - 'ry heart.
 ges of a - ges, world with - out end.
dí - li - gá - mus nos sin - cé - ro.
o no - stri sit Chri - stus De - us.
in - fi - ní - ta sae - cu - ló - rum.

D.C.

Text: *Ubi caritas et amor*, Latin, 9th C.; tr. by Richard Proulx, 1937–2010, © 1975, 1986, GIA Publications, Inc.
 Tune: UBI CARITAS, 12 12 12 12 with refrain; Mode VI; acc. by Richard Proulx, 1937–2010

Communion Chant

Ego vos elegi

I have chosen you from the world, in order that you might go and bring forth fruit, and that your fruit should last, alleluia.

Please stand.

PRAYER AFTER COMMUNION

CLOSING HYMN

God is Love - **Hyfrydol**

God is Love, let heav'n adore him;
God is Love, let earth rejoice;
Let creation sing before him
And exalt him with one voice.
God who laid the earth's foundation,
God who spread the heav'ns above,
God who breathes through all creation:
God is Love, eternal Love.

God is Love; and love enfolds us,
All the world in one embrace:
With unfailing grasp God hold us,
Ev'ry child of ev'ry race.
And when human hearts are breaking
Under sorrow's iron rod,
Then we find that selfsame aching
Deep within the heart of God.

God is Love; and though with blindness
Sin afflicts all human life,
God's eternal loving kindness
Guides us through our earthly strife.
Sin and death and hell shall never
O'er us final triumph gain;
God is Love, so Love for ever
O'er the universe must reign.

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